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**5 SEM TDC PHIH (CBCS) C 11**

**2 0 2 3**

( November )

**PHILOSOPHY**

( Core )

Paper : C-11

**( Contemporary Indian Philosophy—II )**

Full Marks : 80  
Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

1. Choose the correct answer : 1×8=8

(a) According to K. C. Bhattacharyya, philosophy is literal thought/symbolic thought.

(b) According to K. C. Bhattacharyya, there are three/four grades of theoretic consciousness.

(c) According to J. Krishnamurti, freedom implies/does not imply choice.

( 2 )

- (d) J. Krishnamurti believes/does not believe in importance of meditation.
- (e) K. C. Bhattacharyya/Dayakrishna says that philosophy is conceptualization of concepts.
- (f) According to Dayakrishna, Kāma and Artha as Puruṣārthas are descriptive/prescriptive.
- (g) Radicalism is concerned with class/man.
- (h) M. N. Roy agrees/does not agree with the pattern of Western Democracy.

2. Write short notes on any five of the following :

4×5=20

- (a) K. C. Bhattacharyya's concept of Absolute
- (b) Empirical thought (K. C. Bhattacharyya)
- (c) Freedom from the known (J. Krishnamurti)
- (d) Dayakrishna's concept of philosophy
- (e) Choiceless awareness
- (f) Radical Humanism

3. Critically explain K. C. Bhattacharyya's concept of philosophy.

13

Or

Explain the notion of subjectivity after K. C. Bhattacharyya.

( 3 )

4. Discuss inner transformation from J. Krishnamurti's perspective. 13

Or

What is Self according to J. Krishnamurti? Explain Self knowledge with reference to J. Krishnamurti's concept of Self. 5+8=13

5. Explain Dayakrishna's interpretation of Puruṣārtha. 13

Or

Critically discuss Dayakrishna's approach to the three conceptions of Indian philosophy.

6. "Philosophy must break away from religion and start from the reality of the physical universe." Explain the statement in the context of the philosophy of M. N. Roy. 13

Or

Explain the concept of freedom from the perspective of M. N. Roy with reference to his concept of humanism.

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