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6 SEM TDC SNSH (CBCS) C 13

2 0 2 3

(May/June)

SANSKRIT

(Core)

Paper : C-13

(Indian Ontology and Epistemology)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

(**Essentials of Indian Philosophy—Āstika School**)

(*Marks : 20*)

1. Answer the following as directed : 1×2=2

(a) The author of *Brahmasūtra* is Vyāsa /
Śaṅkarācārya.

(Choose the correct answer)

(b) Who was the founder of Mīmāṃsā system
of Indian Philosophy?

(2)

2. What are the schools of orthodox system of Indian Philosophy? 2
3. Present a brief discussion on any two of the following in Indian Philosophy : 8×2=16
- (a) The Law of Karma
- (b) Concept of Soul
- (c) Concept of God

SECTION—B

(Essentials of Indian Philosophy—Nāstika and Introduction to Śaivism and Vaiṣṇavism)

(Marks : 25)

4. Give very short answers to the following as directed (any two) : 1×2=2
- (a) Name the famous Sanskrit scholar from Kashmir who propounded Kashmiri Śaivism.
- (b) Ādi Śaṅkarācārya's *Saundaryalaharī* is a text in Śaktism / Vaiṣṇavism.
- (c) *Abhidhammapiṭaka* is related to _____
- (Choose the correct answer)
- (Fill in the blank)

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(Continued)

(3)

- (d) Cārvāka Philosophy believes in the existence of God.

(Write True or False)

5. (a) Write a note on Cārvāka theory of ethics (नीतितत्त्व). 6
- (b) Discuss in brief the Eightfold Path (अष्टांगिक मार्ग) of Buddhism. 12

Or

What is the theory of Dependent Origination (प्रतीत्यसमुत्पाद)? Discuss.

6. Write a short note on any one of the following : 5
- (a) Vaibhāṣika School
- (b) Yogācāra School of Vijñānavāda
- (c) Cārvāka Theory of Causation

SECTION—C

[Epistemology (Based on Tarkasaṅgraha)]

(Marks : 35)

7. Answer the following as directed : 1×3=3
- (a) Which deity is eulogised in the Maṅgalācaraṇa of the *Tarkasaṅgraha*?

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(Turn Over)

(4)

(b) Write the name of the commentary on the *Tarkasaṅgraha* other than *Tarkadīpikā*.

(c) _____ ज्ञानमनुभवः।

(Fill in the blank)

8. (a) What is the meaning of 'Tarkasaṅgraha'? 3

(b) What are पक्ष, सपक्ष and विपक्ष? 7

9. Define कारण. Discuss its different types according to *Tarkadīpikā*. 2+10=12

Or

What is हेत्वाभास? What are its different varieties? Discuss them with examples.

10. Explain any two of the following : 5×2=10

(a) सर्वव्यवहारहेतुर्गुणो बुद्धिज्ञानम्।

(b) असाधारणं कारणं करणम्।

(c) यत्र धूमस्तत्राग्निरिति सहचारनियमो व्याप्तिः।

(d) परामर्शजन्यं ज्ञानमनुमितिः।

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