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6 SEM TDC SNSH (CBCS) C 13

2022

(June/July)

SANSKRIT

(Core)

Paper : C-13

(Indian Ontology and Epistemology)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

(Marks : 20)

1. Give very short answers to the following : $1 \times 2 = 2$

(a) Derive the word Darśana (दर्शन).

(b) Who is the author of *Sarvadarśanasāra-saṅgraha*?

(2)

2. What are the two divisions of Indian Philosophy? What is the basis of this division? Name the schools of Indian Philosophy according to the above division. 1+2+5=8
3. Prepare a note on the characteristics of Indian Philosophy. 10

Or

Write a note on the development of Indian philosophical thought.

SECTION—B

(Marks : 25)

4. (a) Why is Cārvāka Darśana called so? Who is the propounder of Cārvāka school of philosophy? Why is this school called Lokāyata Darśana? 1+1+4=6
- (b) What are the Four Noble Truths? Discuss. 10

Or

What are the two schools of Buddhism?

Prepare a brief note on each of them. 2+8=10

- (c) Write short notes on any two of the following : 4½×2=9
- Śaivism ; Śaktism ; Vaiṣṇavism ;
Jainism.

(3)

SECTION—C

(Epistemology based on Tarkasaingraha)

(Marks : 35)

5. Write very short answers of the following as directed : 1×5=5

(a) Who is the author of 'तर्कसंग्रह'?

(b) Who wrote the commentary entitled 'तर्कदीपिका'?

(c) 'तर्कसंग्रह' belongs to सांख्य / न्याय / वैशेषिक philosophy.

(Choose the correct answer)

(d) How many द्रव्यs are recognized in 'तर्कसंग्रह'?

(e) सर्वव्यवहारहेतुर्गुणो बुद्धि _____ ।

(Fill in the blank)

6. Define प्रत्यक्ष and explain six varieties of सन्निकर्ष.

2+10=12

Or

Define अनुमान and discuss the procedure of परार्थानुमान.

2+10=12

7. Explain the following (any three) :

6×3=18

- (a) कार्यनियतपूर्ववृत्ति कारणम्
- (b) सन्दिग्धसाध्यवान् पक्ष
- (c) व्याप्तिविशिष्टपक्षधर्मताज्ञानं परामर्शः
- (d) स्मृतिभिन्नं ज्ञानमनुभवः
- (e) शक्तं पदम्। अस्मात् पदात् अयम्
अर्थो बोद्धव्य इतीश्वरसङ्केतः शक्तिः।
